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Welcome to March! It's an exciting time in 4-H as we gear up for FCS School in just a couple of weeks. Congratulations to Chloe and Sylvia for being selected as Junior Instructors! We're excited for you to build your leadership skills. And we are excited to have 12 youth members registered for to attend! Participants, please don't forget to bring individually packaged (new) travel size lotion, toothbrushes, toothpaste and dental floss with you for your FCS School Community Service project.

On another note, registration is underway for Youth Getaway in April and due on March 10<sup>th</sup>. Don't miss this awesome leadership weekend for Novice and Junior members at Glorieta.

Project orders will be accepted through March 15<sup>th</sup>. New and revised curriculum for 2026:

- Knitting I and Advanced Pilot (R-25)
- Dairy Foods I Pilot (R-25)
- Babysitting Basics (R-26)
- Macramé Unit I (R-25)
- Understanding Infants and Toddlers Pilot (N-26)
- Generation Celebration Pilot (N-26)
- Sewing I (with additional patterns/worksheets added) R-25

Shooting Sports County Contests begin in March with Pistol and Rifle competitions on Saturday, March 28<sup>th</sup>. No need to register, instead, you can let Forrest know you will be participating. The Archery contest date is TBD and will likely take place during a practice time.

Finally, I would like to introduce and extend a warm welcome to Monique Martinez who has taken the Administrative Assistant position. Please help me in welcoming her to our Extension team and offering support as she settles into her new role. Monique brings great enthusiasm and a strong commitment to serving our 4-H families and I am excited to have her on board!

Happy Spring,  
Angela and Monique



### FCS SCHOOL COMMUNITY SERVICE PROJECT DISTRICTS LIST

DONATIONS WILL GO TO LOCAL YOUTH SHELTERS  
PLEASE DONATE NEW ITEMS.

<p><b>Northwest</b></p> <p>BERNALILLO RIO ARRIBA SAN JUAN MCKINLEY SANDOVAL VALENCIA CIBOLA LOS ALAMOS</p>	<p><b>Northwest</b></p> <p>TRAVEL-SIZE: LOTION TOOTHBRUSHES TOOTHPASTE DENTAL FLOSS</p>	<p><b>Northeast</b></p> <p>COLFAX UNION HARDING TAOS MORA SAN MIGUEL SANTA FE GUADALUPE TORRENCE</p>	<p><b>Northeast</b></p> <p>TRAVEL-SIZE: SHAMPOO &amp; CONDITIONER BODY WASH BAR SOAP LIP BALM</p>
<p><b>Southeast</b></p> <p>OTERO LINCOLN QUAY CURRY ROOSEVELT LEA CHAVEZ EDDY DE BACA</p>	<p><b>Southeast</b></p> <p>HAIR BRUSHES OR COMBS HAIR TIES OR SCRUNCHIES NEW SOCKS (YOUTH OR ADULT) DEODORANT</p>	<p><b>Southwest</b></p> <p>CATRON LUNA SOCORRO HIDALGO SIERRA DONNA ANA GRANT</p>	<p><b>Southwest</b></p> <p>FEMINE HYGIENE PRODUCTS (PADS PREFERRED) BODY WIPES HAND SANITIZER TRAVEL-SIZE TISSUES</p>

# County News

## LOS ALAMOS COUNTY 4-H CLUBS

Boots & Bridles Club  
Meets 3rd Sunday of the month at 12 p.m.  
St. Joe's in White Rock  
Contact Jessica Booton:  
[bootonj@gmail.com](mailto:bootonj@gmail.com)

High Country Team 4-H  
Meets the 2nd Thursday of the month at 6 p.m.  
at the White Rock Activity Center  
Contact Jenna Stanek:  
[jenna.e.stanek@gmail.com](mailto:jenna.e.stanek@gmail.com)

Team LA Young Guns (Shooting Sports)  
Contact Forrest Blackburn:  
[lillbighorn@gmail.com](mailto:lillbighorn@gmail.com)

## Project Orders due March 15<sup>th</sup>

Price list:

<https://losalamosextnsion.nmsu.edu/documents/Literature-Order-Form-County-1.17.2024-2.pdf>

Order form:

<https://losalamosextnsion.nmsu.edu/documents/Project-order-form-fillable.pdf>



Jewelry Making was fun!

\$10 per book (1st 4 books)  
\$5 per book thereafter  
Concessions available!



*St. Patty's Day*

**BINGO**  
**Fundraiser**

**Saturday, March 21<sup>st</sup>**  
**6:00pm**

**Immaculate Heart of Mary**  
**Parish Hall**

Proceeds will benefit  
Los Alamos 4-H



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Los Alamos Cooperative Extension Service in advance at (505) 662-2656 or [losalamos@nmsu.edu](mailto:losalamos@nmsu.edu).

## *NMSU Aggies Corner*

**TIP OF THE MONTH**  
***Use Your Support System***

At NMSU, you're never alone. From tutoring and career guidance to mental health services, there are resources to support you every step of the way.

Don't be afraid to ask for help. Explore what's available at [studentlife.nmsu.edu](http://studentlife.nmsu.edu).

***Go Aggies!***

# County News

## 4-H CONTESTS



### GENERAL CONTESTS

Friday, April 24<sup>th</sup> (4:00 – 6:00 pm)

- Horticulture
- FCS and Livestock Skill-a-thon
- Wildlife
- Entomology

Saturday, April 25<sup>th</sup> (9:00 am – 4:00 pm)

- Favorite Foods
- Public Speaking
- Fashion Review
- Consumer Decision Making

## Save the Date!

### RIFLE & PISTOL CONTEST

Saturday, March 28<sup>th</sup>

Los Alamos Sportsmen's Club

### ARCHERY CONTEST

TBD

Los Alamos Sportsmen's Club

Open to **NOVICE**, **JUNIOR**, and **SENIOR** members enrolled in the project



Shoutout to all who attended 4-H Day at the Roundhouse!



## State News

### New Mexico 4-H Community Service Scholarships

Members looking for assistance with registration costs for state events can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

To be considered for scholarship, simply create an original community service plan or work with an organization to create a new program that will have an impact on the community. The project must be designed and organized by the youth member and implemented within one year of approval. Applications are due two months before the event registration deadline and open to all members.

### ATTENTION SENIOR MEMBERS! State 4-H Shooting Sports Competition

April 30 – May 3, 2026  
Whittington Center  
Raton, NM

\$100.00 per person

Event synopsis:

<https://nm4h.nmsu.edu/documents/2026-New-Mexico-4-H-Shooting-Sports-Championships-Event-Synopsis-Accessible-.pdf>

Registration is due  
**April 8<sup>th</sup>** in the Extension office.  
Details coming soon!

## Northern Livestock Schools

### SAVE THE DATES

#### 2026

MAY  
16

#### SMALL ANIMAL SCHOOL: RABBIT AND

Location:  
Bernalillo County Extension Office



JUNE  
19 &  
20

#### NORTHERN LIVESTOCK SCHOOL

Location:  
Bi-County Fair Grounds Prewitt, NM



NM  
STATE



### Youth Getaway Registration due March 10<sup>th</sup>

Online registration form:

[https://acesnmsu.az1.qualtrics.com/jfe/form/SV\\_0BQUieX93CBHace](https://acesnmsu.az1.qualtrics.com/jfe/form/SV_0BQUieX93CBHace)

### Youth Ranch Management Camp

applications are due before May 1<sup>st</sup>.

Visit: <https://nmyrm.nmsu.edu/>



## WHAT IS NEW WORLD SCREW WORM?

New World Screwworm larvae feed on living tissue of warm-blooded animals. They infest open wounds (or natural orifices), causing deep, painful lesions, infections, and potentially death if untreated. *Though not yet present in New Mexico, vigilance is critical to preventing establishment.*

### **New World Screwworm (NWS)**

### **Public Health Presentation**

**Thursday, March 19<sup>th</sup> at 6:00 p.m.**

**Mesa Public Library - Upper Meeting Room**

Light  
REFRESHMENTS  
provided

#### Guest Speaker

**Dr. Sean McCartney, DVM  
NMLB Field Veterinarian**



Sponsored by the local  
**Veterinary Association**  
with



**Los Alamos Cooperative Extension Service**

For more information contact:

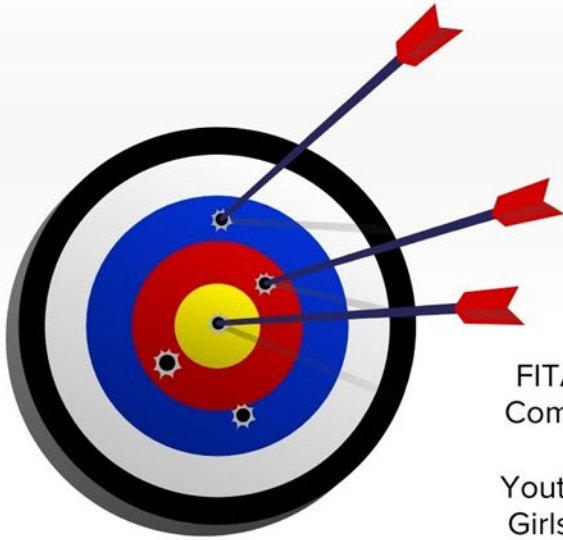
(505)662-2656

[losalamos@nmsu.edu](mailto:losalamos@nmsu.edu)

FREE!  
Open to the  
public

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Los Alamos Cooperative Extension Service in advance at (505) 662-2656 or [losalamos@nmsu.edu](mailto:losalamos@nmsu.edu).

NMDA is coordinating with USDA-APHIS, New Mexico Department of Game and Fish, New Mexico Department of Health, the New Mexico Livestock Board and NMSU Cooperative Extension Service to raise awareness, increase surveillance, and be prepared for rapid response.



# SOCORRO Invitational Archery Shoot

FITA, 3D and Field  
Compound/Recurve

**This is NOT  
a 4-H  
event**

Youth Age Divisions:  
Girls/Boys 8-11 - \$20  
Girls/Boys 12-13 - \$20  
Girls/Boys 14-19 - \$30  
Adult Classes \$40:

Will follow NM 4-H Archery format for distances and course set-up  
\*not a 4-H sponsored event\*

Men/Women Open  
Men/Women Unlimited  
Men/Women Seniors  
Men/Women Masters  
Men/Women Limited  
Men/Women Traditional

Novelty Shoots & Concessions on Site

Buckles for division winners and trophies for 2<sup>nd</sup> and 3<sup>rd</sup>

Registration will open 2-8PM on Friday, April 17 and 6-9AM Saturday, April 18  
or

Pre-register by calling 505-363-9055 (preferred)

RV Camping is available through the City of Socorro Sports Complex  
Call 575-838-7576 for reservations

*Proceeds will benefit local youth shooting sports programs  
No alcohol or drugs. Not responsible for injury or burglary.*

**APRIL 17-19**

City of Socorro Sports Complex

**Visit the Socorro Invitational Archery Facebook Page or  
Contact Joe Lopez with any questions! 505-363-9055**

## Important Dates

Dates to Remember	
March 10	<b>Registration deadline</b> for Youth Getaway
March 13-15	FCS School – Bernalillo County Extension Office
March 15	<b>Deadline</b> for Project orders
March 21	County Council Bingo fundraiser – IHM church
March 23	Dairy Goat project meeting – White Rock
March 28	Rifle & Pistol County Contest
May 1	<b>Registration deadline</b> for Youth Ranch Management Camp
April 8	<b>Registration deadline</b> for State Shoot
April 15	<b>Registration deadline</b> for County Contests
April 17-19	Youth Getaway – Glorieta, NM
April 20	Dairy Goat project meeting
April 24-25	County Contests ( <i>tentative</i> )
April 30-May 3	State Shoot
May 18	Dairy Goat project meeting – White Rock
June 9	District Shoot – Raton, NM
June 21-26	Youth Ranch Management Camp – Cimarron, NM
June 23-24	District Contests – Grants, NM
July 14-17	State 4-H Conference – Las Cruces, NM (New Date)
July 27 – Aug 2	Rio Arriba County Fair
August 7-9	Los Alamos County Fair
Sept. 10-20	New Mexico State Fair



### *Contact Us!*

(505)662-2656

E-mail: [losalamos@nmsu.edu](mailto:losalamos@nmsu.edu)

Website: <https://losalamosextension.nmsu.edu/>

